

**From:** [Valline, Tom \[DOT\]](#)  
**To:** [DOT-CountyEngineers](#)  
**Cc:** [Bergmann, Leroy \[DOT\]](#)  
**Subject:** Amended 2010 Budget and Programs  
**Date:** Monday, May 24, 2010 8:28:39 AM

---

I have noticed that some counties have their Budget or Program or Both in the Prep stage. They need to be here by June 1<sup>st</sup>. Some have been in prep for some time and I was wondering if MAYBE you might of forgot to hit submit. If so, could you please check. We will need time to check them before LeRoy and myself retire. If you have any questions please give me a call at 515-239-1064.